

	Crisis	Crime wave	Punishments
Antinomian	Covenant of grace Questioning church authority.	Anne Hutchinson and followers question the church order and the covenant of grace	Banishment
Quakers	Religious toleration Challenging values	Quakers coming from England Exposed Boston Quakers	Whipped banished, cut off ears and drilled tongues. Execution
Salem	Girls acting strangely Devilish behavior unnatural shift of religious focus	Groups of girls acting out in public	Jailed, executions

	Function	For whom
Antinomian	Trespassed the boundaries Of the New England way Who are we?	The church and the elite as well as the community For a sense of identity
Quakers	Reassurance of the New England way. To maintain who they were	The community, the church and the elites.
Salem	A way to solidify society. New land unknown territory Who are we really and what Do we stand for.	The community, religious hierarchy and the social hierarchy.

Antinomian

Crisis: The separation of congregations and religious groups.

Crime wave: Crimes against religion.

Punishment: Societal punishment, ie: banishment

Functions: Make an example out of Anne Hutchinson.

Functional for whom?: Preserved beliefs/secured society for the elite.

Quakers

Crisis: Intrusion of a new and separate group, assimilation, and religious tolerance.

Crime wave: Blasphemy

Punishment: Irrational, ie: execution

Functions: Restore/maintain societal structure and not loosen morality

Functional for whom?: Functional for leaders, the elite, and those wishing to preserve culture.

Salem

Crisis: Bewitched?

Crime wave: Impure actions

Punishment: Passionate and irrational ie: execution and trial

Functions: To maintain religious purity.

Functional for whom?: Functional for leaders to maintain purity.